

BENEFITS OF JOINING

CHILD CARE PARTNERSHIP



Playground Structure: Center Based



Playground Structure: Family Childcare



Creative Curriculum



New Furniture

STIPENDS

\$530 (per child) - Center Based

\$300 (per child) - FCCH

For more details, visit our website at www.CrystalStairs.org or call us at (323)-421-2695 or (323)421-1225. This institution is an equal opportunity provider.



5110 W. Goldleaf Circle Suite 150 Los Angeles, California 90056-1282

(323) 421-1100 www.crystalstairs.org

Early Head Start Family Child Care Partnership

Dear Provider.

We thank you for your interest in establishing a partnership with CSI Early Head Start. Early Head Start (EHS) is an exceptional program and all children and families will have the opportunity to benefit from comprehensive services that will be offered.

In order to partner with your Family Child Care Home (FCCH) you must meet the following requirements:

- ✓ Have a minimum of 1 year operating your business;
- ✓ Have completed 6 semester units of early childhood education;
- ✓ Have an active agreement with Crystal Stairs, Inc.;
- ✓ Participate or be willing to participate in the Child Care Food Program;
- ✓ Be in good standing with Community Care Licensing, Crystal Stairs, Inc., Better Business Bureau, and System for Award Management;
- ✓ Child Care license must be established in target zip codes: 90002, 90003, 90011, 90037, 90058, 90061, 90220, 90221, 90222, 90248, 90262, 90001, 90044, 90047, 90056, 90062, 90059, 90007, 90008, 90016, 90018, 90043, 90723, 90250, 90301, 90302, 90303, 90304, and 90305;
- ✓ Must currently be providing services to children with subsidized child care.

Things to remember about Early Head Start partnerships:

- ✓ Children must be eligible for both state subsidies and Head Start;
- ✓ Families must agree to participate in the Early Head Start Program;
- ✓ For a Small FCCH the Ratio is 1:6 at all times with no more than 2 infant/toddlers under 24 months at one time;
- ✓ For a Large FCCH Ratio is 2:12 at all times with no more than 2 infant/toddlers under 18 months at one time;
- ✓ Services will be provided for 48 weeks over a period of 12 months;
- ✓ Provider must meet CDA educational requirements, or equivalent, within the next 18 months scholarships available;
- ✓ Provider will continue to receive reimbursement regardless of child eligibility
 as long as Head Start Standards are met;
- ✓ EHS children will receive services for up to 5 continuous years;
- ✓ The provider must be able to work in collaboration with Child Development Specialist weekly to ensure Head Start Performance Standards are met.

We look forward to your potential participation in this exciting partnership! Please submit the attached application and supporting documentation as soon as possible. Application packet must be emailed to (syoung@crystalstairs.org) or mailed to Shavan Young, Child Care Partnership Coordinator, at 5110 W. Goldleaf Circle, Suite 150, Los Angeles, California 90056. We want to work with you and support you through the application process.

Sincerely, LaShonna Grant, Head Start/Early Head Start Assistant Director



Crystal Stairs, Inc. Head Start / Early Head Start Program

Early Head Start Family Child Care Partnership COVER SHEET

| Applications Documents Checklist | | | | | | |
|---|---|--|--|--|--|--|
| Documents | | | | | | |
| 1. EHS/FCCH Partnership Application | | | | | | |
| 2. Child Care License (LIC 203) | | | | | | |
| 3. Notification of Site Visits (LIC 9213) | | | | | | |
| 4. Child Care Handbook | | | | | | |
| 5. Child Care Fee Rate Sheet | | | | | | |
| 6. Copy of all contracts with other agencies | | | | | | |
| 7. Personnel Record (LIC 501) | | | | | | |
| 8. Proof of cleared DOJ for all adults over 18 | | | | | | |
| 9. CPR-First Aide Certification | | | | | | |
| 10. Copy of Provider College Transcripts (doesn't have to be originals) | | | | | | |
| 11. Facility Sketch – Floor Plan and Yard (LIC 999A) | | | | | | |
| 12. Program Flyer or Business card | | | | | | |
| 13. Copy of Insurance documents | | | | | | |
| 14. Current Children's Roster (LIC 9040) | | | | | | |
| 15. Criminal Record Statement (LIC 508) | | | | | | |
| 16. Personnel Report (LIC 500) | | | | | | |
| 17. Business Plan | | | | | | |
| Please return cover sheet and documents with your application. | • | | | | | |



Crystal Stairs, Inc. EARLY HEAD START FAMILY CHILD CARE HOME PARTNERSHIP APPLICATION

| Please answer all question | | | | | | |
|---|------------------------------------|----------------------------------|--------|--|--|--|
| Name of Child Care | 13. | | | | | |
| Provider Applicant: | | | | | | |
| Address: | | | | | | |
| City: | | | | | | |
| Zip Code: | | | | | | |
| Telephone Number: | | | | | | |
| Alternate Telephone | | | | | | |
| Fax Number: | | | | | | |
| Cell Number: | | | | | | |
| Email: | | | | | | |
| | | | | | | |
| List Owner Name: | | | | | | |
| Provider Type | ☐ FCCH (☐ Smallto | to) | | | | |
| (check one): | | | | | | |
| LICENSE | , | | | | | |
| Business Name: | | | | | | |
| (as it appears on Crystal | | | | | | |
| Stairs Agreement) Provider Name: (As it | | | | | | |
| appears on License if | | | | | | |
| different than above) | | | | | | |
| Child Care License | | Issue Date: | | | | |
| Number: | | | | | | |
| Number of years | | | | | | |
| licensed: | | | | | | |
| CAPACITY | | | | | | |
| What is your total licensed | l capacity: (Number of ch | nildren you are licensed to care | e for) | | | |
| How many children do you currently service? | | | | | | |
| What is the most number o | of children you choose to | care for? | | | | |
| Are you able to accept e | nroll infants as of today a | nd maintain ratio (yes or no)? | | | | |
| | | | | | | |

In the chart below please indicate: The actual number of children enrolled (combining both full & part time children enrolled) as of **today.**

| Enter results by age group: | Infant Under 12 months | 1 year old | 2 year old | 3 year old | 4 year old | 5 year old |
|--|---------------------------|------------|------------|------------|------------|------------|
| Actual number of children enrolled: | | | | | | |
| Identify child care subsidy or enter "cash" if not subsidized: | | | | | | |

^{*}Include your own children

FEES

| How mu | och do you charge for: | An | nount | How often are the fees charged? (See Frequency Options Below) | | | | | Is this fee per child or family? (C/F) | | |
|-----------|--------------------------------|--------------------|------------|---|------------|-----------------|-----------------------------|-----|--|------------|--|
| Part tim | е | | | We | ekly | | | | | | |
| Full time |) | | | We | ekly | | | | | | |
| School | Age | | | We | ekly | | | | | | |
| Applica | ition Registration | | | | | | | | | | |
| Diapers | | | | | | | | | | | |
| Insuranc | | | | | | | | | | | |
| Late Pic | | | | | | | | | | | |
| Late Pa | | | | | | | | | | | |
| Meals/S | | | | | | | | | | | |
| | ne/Early Drop Off | | | | | | | | | | |
| | d Check | | | | | | | | | | |
| | s/Materials | | | | | | | | | | |
| Evening | | | | | | | | | | | |
| Weeker | | | | | | | | | | | |
| Other (L | ist Below): | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| MEALS | | | | | | | | | | 1 — | |
| Are you | currently participating in the | ne USE | DA Food F | rogr | am (CAC | FP) | | | ☐ Yes | □ No | |
| What m | eals does your program pro | ovide ⁶ | ? (Check | all t | hat apply | ·) | | | | | |
| | Breakfast | | Dinner | | | | | Pe | eanut-Free er | nvironment | |
| | Morning Snack | | Late Sno | ack | | | | _ | Special Diet Request | | |
| | Lunch | | Breast n | nilk p | rovided b | by parent | | V | Vegetarian | | |
| | Afternoon Snack | | Parent S | Supp | lies Formu | ula | | G | Gluten Free | | |
| PROGRA | M PARTICIPATION | | | | | | | | | | |
| What pi | rograms have you participa | ated in | n with the | child | dren you : | service? (ch | neck all | the | at apply) | | |
| | Private Only | | | | | Afterschoo | Afterschool program | | | | |
| | Foster Parent | | | | | LAUP | | | | | |
| | Early Head Start 0 to 3 | | | | | First 5 LA So | First 5 LA School Readiness | | | | |
| | Head Start 3 to 5 | | | | | Regional Center | | | | | |
| | Child Care Subsidies – Cry | | | Child Care Subsidies other Resource and | | | | | | | |
| | Other: | | | | | Referral ag | gency: | | | | |
| | Other: | | | | | | | | | | |
| | | | | | | | | | | | |
| SCHEDUL | | | | | | | | | | | |
| | ays of the week does your p | | <u> </u> | | | | | | | | |
| Sunday | ☐ Monday ☐ Tuesday | | Wednesc | lay | ☐ Thurs | day 🗖 🛭 Fr | riday 🗆 |] | Saturday | | |
| What a | re your hours of operation? | Орє | en time: | | AM | □ PM CI | ose tim | e:_ | | м ПРМ | |

| ENHA | NCE | D SCHEDULE | | | | | | | | | | | |
|--|--------------------|--|-------------|-----------|------------|---------|---------|------------------|-------------------------|-----------|-----------|-----------------|--|
| Doe | s you | ır program provide | e the follo | wing sc | hedu | leś (c | heck | all that | apply | | | | |
| | 24-hour Care | | | | | | | Full Ti | Full Time 6 to 10 hours | | | | |
| | Afte | After School (For School Age Children) | | | | | | Full Ye | Full Year (12 months) | | | | |
| | Bef | ore School (For Sc | hool Age | Childre | n | | | Overi | night | | | | |
| | Dro | p In Care (on the | spot) | | | | | Part T | ime (Le | ess than | 6 hours |) | |
| | Em | ergency/Temporc | ıry Care | | | | | Eveni | ng Car | e | | | |
| | Sun | nmer Only Progran | n | | | | | Othe | r | | | | |
| FAILLA | NOF | D SERVICES | | | | | | | | | | | |
| | | D SERVICES ner services does y | our progr | am offe | r2 /ck | nack (| all the | at apply | <i>(</i>) | | | | |
| VIIIC | | Computers | our progr | | | nnast | | ιι αρρι <u>γ</u> | ′) | | Home | ework/Tutor | |
| | | Field Trips | | | | sic Les | | | | | Swim | Lessons | |
| | | Dance | | | | Site S | | nings | | | Other | : | |
| | | Research-Based (| Curriculur | n (Type) | | | | <u> </u> | | <u> </u> | | | |
| | | | | | | | | | | | | | |
| | | RTATION | tion2 lobe | | ant ar | anlı (l | | | | | | | |
| ро у | оо р П | rovide transporta Pick up childr | | | iai a | Эріуј | | | Transr | oort to C | `hild's H | lome | |
| | | Pick up childr | | | | | | | <u>'</u> | | | | |
| | | TICK OF CHILD | | <u> </u> | | | | | | | | | |
| STAFF | ING | PATTERN | | | | | | | | | | | |
| How | mar | ny individuals care | for the c | hildren (| daily? | ? | | | | | | # | |
| Prov | ider | is the only one: | □ Ye | es 🗖 No |) | | | | | | | 1 | |
| Assis | tant: | | Name: | | | | | | | | | Live Scan 🤋 Yes | |
| Assis | tant: | | Name: | | | | | | | | | Live Scan 🤊 Yes | |
| On (| Call S | Substitute: | Name: | | | | | | | | | Live Scan & Yes | |
| Othe | er: | | Name: | | | | | | | | | Live Scan 🤋 Yes | |
| FDUC | ΔΤΙΩ | N LEVEL – PROVID | FR | | | | | | | | | | |
| | | ne highest educat | | el the pr | ovide | r has? | ? | | | | | | |
| | | Training/Education | | • | | Num | | Trainin | g/Educ | cation A | rea | | |
| | | No Formal Educa | tion Degr | ee | | | | High S | chool E | Education | n/GED | | |
| | | AA/AS | | | | Area | in | | | | | | |
| | | BA/BS | | | | | in | | | | | | |
| | ☐ MA/MS Degree Are | | | | | Area | in | | | | | | |
| Tota | l nun | nber of semester E | CE units o | complet | ed: | | | # | | | | | |
| Total number of Infant/Toddler ECE units completed # | | | | | | | | | | | | | |
| - | | old a CA Child Ce | | | 10 | Yes I | f so w | hich or | ne | | | | |
| | | Development Assis | | | ē÷ | | | | | | | | |
| | | Development Asso Development Tead | | | ermit | | # # | | | | | | |
| | IIIU L | revelobilietii 1600 | | 11.1 | | 1 | т | | | | | | |

☐ Child Development Master Teacher Permit☐ Child Development Site Supervisor Permit☐

| ☐ Child | Development Program Director Permit | # | |
|---|--|---------------------------------------|---------------------------|
| | ON LEVEL ASSISTANT #1 | | |
| What is | the highest educational level the provide | | |
| | Training/Education Type | Number | Training/Education Area |
| | No Formal Education Degree | | High School Education/GED |
| | AA/AS | Area in | |
| | BA/BS | Area in | |
| | MA/MS Degree | Area in | |
| Total nu | mber of semester ECE units completed: | | # |
| Total nu | mber of Infant/Toddler ECE units comple | ted: | # |
| □ Child □ Child | hold a CA Child Center Permit? No No Development Assistant Permit Development Associate Teacher Permit | # # | |
| | Development Teacher Permit Development Master Teacher Permit | | |
| | Development Site Supervisor Permit | · · · · · · · · · · · · · · · · · · · | |
| | Development Program Director Permit | # | |
| | ON LEVEL ASSISTANT #2 | | |
| What is | the highest educational level the provide | er has? | |
| | Training/Education Type | Number | Training/Education Area |
| | No Formal Education Degree | | High School Education/GED |
| | AA/AS | Area in | |
| | BA/BS | Area in | |
| | MA/MS Degree | Area in | |
| Total nu | mber of semester ECE units completed: | | # |
| Total nu | mber of Infant/Toddler ECE units comple | ted | # |
| ☐ Child☐ | hold a CA Child Center Permit? NO Development Assistant Permit Development Associate Teacher Permit Development Teacher Permit Development Master Teacher Permit Development Site Supervisor Permit Development Program Director Permit | ###### | which one |
| | R TRAINING: | | |
| what C | hild Care Training have you received: Training/Education Type | Number | Training/Education Area |
| | FCCH 40 Hour Training (Passport) | 1401110€1 | Hammig/ Edocution Area |
| | 40 HR Intro Child Care | | |
| | To the fill of the odio | | |
| | | | |
| | | | |

| P | R | O | ٧ | ID | ER | QI | JES | TIC | N | NA | IRE: |
|---|---|---|---|-----------|----|----|-----|-----|---|----|------|
|---|---|---|---|-----------|----|----|-----|-----|---|----|------|

| Why do you want to participate in the Early Head Start Family Child | Care Partnership Pro | aram2 | |
|---|----------------------|-------|------|
| I want to participate because I am not at full licensed capacity | | _ | |
| | | | □ No |
| I want to participate because I want to care for more children | | Yes | □ No |
| I want to participate because I want to increase the quality of progr | ram services. | Yes | □ No |
| I want to participate because I need help getting children | | Yes | □ No |
| I want to participate because I need help with paper work | | Yes | □ No |
| I want to participate because I want to increase my staff | | Yes | □ No |
| I have some knowledge of ASQ and ASQ-SE Questionnaires | | Yes | □ No |
| I have some knowledge of Desired Results Developmental Profile Re (DRDP-R) | vised | Yes | □ No |
| I have participated in a mentor coaching program (QRS) | | Yes | □ No |
| My program is computer literate and has internet access? | | Yes | □ No |
| Do you have a business plan? | | Yes | □ No |
| How did you hear about us? □Word of Mouth □One of Our Po | artners (Name): | | |
| ☐Mailer/Flyer ☐Crystal Stairs, Inc. Website ☐Social Medic | a Other: | | |
| Comments/Questions: | | | |
| | | | |
| APPLICATION DISCLOSURE I understand that the information I provided will be reviewed and ver my abilities and will be used to assist Crystal Stairs, Inc. in determining | | | |
| Start Program. | | | |
| Signature of FCCH Provider:Date: | | | |